



**STATE OF ALABAMA**  
PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

TERRY DUNN, ASSOCIATE COMMISSIONER

**February 28, 2013**

JOHN A. GARNER, EXECUTIVE DIRECTOR

## **NOTICE**

### **MOBILE GAS SERVICE CORPORATION**

**DOCKET 28101**

### **PUBLIC HEARING**

**TO RECEIVE INPUT FROM CUSTOMERS OF MOBILE GAS SERVICE CORPORATION REGARDING THE SERVICES THEY ARE PROVIDED BY THE COMPANY. (PLEASE NOTE THAT THE RECENT NEGOTIATIONS REGARDING MERCAPTAN LEAKS WILL NOT BE DISCUSSED AT THE SCHEDULED MEETING IN LIGHT OF PENDING LITIGATION AND THE FACT THAT THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT IS THE STATE AGENCY WITH THE REQUISITE JURISDICTION TO ADDRESS THE MERCAPTAN ALLEGATIONS.)**

**The proceeding will commence at 5:30 p.m., March 18, 2013, at the Mobile Public Library's Bernheim Hall, within the Ben May Main Library, 701 Government Street, Mobile, Alabama 36602.**

**BY THE COMMISSION:**

**Walter L. Thomas, Jr.**  
**Secretary**